

Brethren Evangelist

HOLY BIBLE
IF YE LOVE ME
KEEP MY COMMANDMENTS

"I AM THE WAY, THE TRUTH, AND THE LIFE."

P. H. Beaver

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ASHLAND, O., WEDNESDAY, SEPTEMBER 9, 1896.

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IN THE INTERESTS
OF THE

....BRETHREN CHURCH....

BY THE

BRETHREN BOOK AND TRACT COMMITTEE,
ASHLAND, OHIO.

Notes and Comments.

THE Conference was a success.

THE attendance was good.

IMPORTANT changes will be made in the paper, beginning October 1.

ORDER blanks have been sent to all our schools. Please fill and return.

MORE than \$1700 were raised on Sabbath afternoon for the National Mission Work.

THE last business session of the Conference was held Tuesday afternoon, Sept. 1.

PLEASE give attention to the special announcement in this issue. Others will appear later.

THE most important work of the Conference will be reviewed editorially in next week's paper.

WEDNESDAY, Oct. 21, has been announced by the W. C. T. U., as a National Day of Prayer.

PLEASE note the announcements on another page, of the Board's Secretary and Treasurer, J. C. Cassel.

DEAN Peck of Denver, Col., delivered a fine address in the auditorium on Sabbath afternoon, August 30.

THE Conference was on fire with the missionary spirit. Let us keep the coals alive during the entire year.

BROTHER J. D. McFaden is the authorized agent of the Publication Board, for the Kanemorado and Illiokota Districts. Further announcements later.

ARE there any members in your congregation not taking the EVANGELIST? The price, beginning Oct. 1, to the end of the year is 35 cents, or 45 cents from this date.

BEGINNING with the first issue in October, one column each week for thirteen successive weeks will be given to the exposition of the doctrine of the Brethren Church.

Remember Both. *First.*—All matter pertaining to the business of the office should be addressed, and all money made payable, to Brethren Publication Board, or A. B. Gnagey, Ashland, Ohio. *Second.*—All matter intended for publication, should be addressed to A. D. Gnagey, Ashland, Ohio.

LITTLE Hazel Rohrer ten years old, has subscribed twelve dollars to the mission fund, and is endeavoring to raise the amount with the use of one cent as a beginning. She had on sale at the Conference, nice photos of the school house where the Brethren Church was re-organized. God bless the humble efforts of our little sister, and may others imitate her missionary zeal.

HERE is a brief letter from a brother in Virginia, which explains itself:

BRETHREN BOOK & TRACT COMMITTEE,
Ashland, Ohio.

DEAR BRETHREN:—I enclose a postal note for \$1.50 for the renewal of my subscription to the EVANGELIST. It has just expired. The Doctrinal number has been received, and I consider the articles on "Baptism, is it Immersion," and "Trine Immersion" by brethren Miller and Bowman respectively alone well worth the price of one year's subscription.

Fraternally Yours,
G. F. SHAVER.

THE minutes of the Conference will be printed in full next week. We had intended to print them in the first issue after the Conference, but the clerks were unable to get them ready.

Very Important.—Does your memory serve you well? If not, cut this out and keep it at some convenient place: All matter intended for publication and all private matter for the Editor is to be addressed to A. D. Gnagey, Ashland, Ohio. Anything pertaining to business should be addressed to Brethren Publication Board, or for the sake of convenience, A. B. Gnagey, Ashland, Ohio. A. B. Gnagey is the authorized agent of the Board's Secretary and Treasurer, J. C. Cassel.—All moneys, not some, but *all* moneys, should be made payable to the Board or to A. B. Gnagey. *Do not* make money payable to A. D. Gnagey. Note the *B* in the initial. With the first issue in October, the revised Business Card and Church Directory will be published, and regularly each week thereafter.

IT seems that our good Brother Copp speaks some very plain words to his people. We take the following from one of the Hagerstown, Md., papers:

Rev. Zed H. Copp delivered the fifth sermon of the series on the Lord's Prayer last night, using the text, "Thy will be done in earth as it is in Heaven." He said in part that this petition is the grand climax of the grandest prayer ever uttered. That the text is the aim, object and end of all true prayer. That to truly pray the text without knowing the "will" is as impossible as for a parrot to parse. That to know the "will" is never to contest it in the court of reason and have it set aside on the plea of incompetency. That God's will is to be "done in earth" some time in the future, for Jesus never taught man to ask for an absurdity. That the way to have it done in the whole earth is to do it in one's self, one's home, one's church and in one's country. That when the "will" is done in earth as it is in Heaven the night will be as the day from the combustion of things under heavenly bane. That rivers of human blood will cease flowing; oceans of tears will dry up and the caravan of the damned will stop. That down will go saloon and brothel and jail and scaffold and hate and pride to hell from whence they came and where they belong.